

# Mobile Challenge of Champions

**2005**

## Meet Information:

### General Information

The meet is sanctioned under the guidelines of participating states and NFHS.

Entry fee \$35 per team boys / \$35 per team girls / under 5 athletes \$10 per athlete. Make check payable to: Complete Sports Productions-6509 Timbers Drive-Mobile, Alabama 36695.

**Entries and fees must be received by Monday, March 28, 2005 11:30 pm.** Entry fees are non refundable for no shows and weather cancellation. **All Open Division entries are online with [www.cfpitiming.com](http://www.cfpitiming.com) and follow entry procedure.** You must send email to cfpitiming to request entry into the meet. Please contact cfpitiming for all Open Division entry questions or problems. This is for **OPEN DIVISION ONLY!!!** You may login and edit your entries as often as you wish up until the entry deadline. All entries submitted as of the entry deadline are considered **FINAL**. Please plan ahead and **DO NOT WAIT TO THE LAST MINUTE TO ENTER**. There is no charge for your account. **ENTRIES FOR OPEN DIVISION WILL BEGIN ON FEB. 1, 2005.** Please check Invitational Division information for entry procedure. **No faxed or emailed entries will be accepted.** No entries accepted without entry fee. Entries will not be processed until entry fee received.

**No name or event additions allowed after deadline.**

**MEET HEADQUARTERS-HOLIDAY INN I-10** located at **5456 HWY 90W - Exit 15 B off I-10.** Call **(251) 666-5600** or **( 866) 436-4329** for reservations.

**Other official meet hotels:** Ashbury Hotel & Suites (800) 752-0398

Ramada Inn I-65 (888) 342- 4200.

Guest House Inn (888) 811-9247.

**OFFICIAL CAR RENTAL-THRIFTY CAR RENTAL-251-661-6111 or 800-THRIFTY**

For those scheduling the ACT test it may be taken in Mobile at a local testing site.

FCA Breakfast will be Saturday, April 2<sup>nd</sup> at the Meet Headquarters Holiday Inn I-10 at 8am. Everyone is invited to attend.

9am The Mobile Area Meet Officials Association's Field Event Clinic at St. Paul's Episcopal School featuring the shot put, discus and javelin. Registration 8:30am and fee is \$10.

**There are no packets for coaches or athletes.**

**NO WARMUP ON TRACK OR INFIELD.**

**ONLY COMPETING ATHLETES AND OFFICIALS ALLOWED ON TRACK AND INFIELD..** Please keep non-competing athletes off the infield and track.

Check in for each event 10 minutes before event only.

Athletes must abide by National Federation uniform rules, no caps, sunglasses, no jewelry, team uniforms, etc.

1/4" and 1/8" spikes only.

No chalk markings on the track or runways.

Javelin Specifications: Girls-600g/Boys-800g-Blunt Tip Javelin Only.

Souvenir meet T-shirts on sale with competing athletes names on back starting at \$15.

All results available on [dyestat.com](http://dyestat.com) or [cfpitiming.com](http://cfpitiming.com).

**Open Division: UMS-Wright School – 3:00 pm Friday, April 1, 2005**

**Open Division entries 2 per event and 1 relay team.**

Please limit-invited athletes (individual event athletes) to relays if needed on Friday. Open Division is for developing athletes.

Open Division check in at clerk of course or field event area.

No awards or team scoring.

Seeding of Open Division is done on marks submitted. Running events are sections on time finals and field events are in flights as finals. Seeded Division for Friday will be the top 20 times submitted in girls and boys for Friday (Open Division). Sections will be determined sometime after entries close. The unseeded race will be at 3pm on Friday April 1 and seeded race after the 300m on Friday. Please check heat sheets on [www.cfpitiming.com](http://www.cfpitiming.com) for your athletes race.

3 jumps or throws in field events excluding pole vault/high jump 3 attempts at each height. Minimum measurement of throws and jumps on Friday. Listed below are minimum measurement standards.

Girls:DT-75'/ SP-27'/ JT-70'/LJ-15'/ TJ-29' Boys: DT-115'/ SP-40'/ JT-110'/ LJ-19'/ TJ-39'  
Opening Heights for jumps: Girls-PV-7'/ HJ-4'5" Boys-PV-10'/ HJ-5'6"

Athletes qualifying out of Open Division on Friday for Invitational Division will be notified at meet site. Please check with meet management before the end of the meet.

**Invitational Division: St. Paul's Episcopal- 2:00 pm Saturday April 2, 2005.**

**Invitational Division is an all finals format.**

Please note entries for Invitational Division meet are pre-selected, reserved and limited.

**All Invitational Division athletes must enter with meet management [strackrun@aol.com](mailto:strackrun@aol.com).**

**Only approved athletes with meet management will be cleared to compete in Invitational Division. Please list name, event, best time, distance or height and short bio such as: State Champion, etc. If your request is approved you will receive an email confirming entry into the Invitational Division. Any athlete entered in the Invitational Division without approval will be moved to the Open Division without notice to the offending school. Please RSVP Invitational Athletes (251) 639-0303 or [strackrun@aol.com](mailto:strackrun@aol.com).**

**Invitational Division athlete/relays should confirm early to meet management to retain there spot in the Invitational Division. Please list relay team members. You may change relay team members after approval.**

Invitational Division **all events check in** at clerk of course or field event area.

Weight implements will be weighed in before Invitational Division competition.

Fat timing and windgauges for Invitational Division.

Opening heights –Girls:PV-9'/ HJ-5' Boys:PV-13'/ HJ-6'

Awards ceremony for each event (top 3) will be at the conclusion of each event.